

Daily Morning Prayer: Rite One

A Hymn may be sung at the entrance of the Ministers.

*The Officiant begins the service with a sentence of Scripture, or with the versicle,
“O Lord, open thou our lips.”*

Penitential Rite

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

or this

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Officiant and People together, all kneeling

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous,
and sober life, to the glory of thy holy Name. Amen.

The Officiant says

May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory and Psalter

All stand

(Hymnal 601)

Officiant

O Lord, open thou our lips.

People

And our mouth shall show forth thy praise.

Officiant and People

Glory be to the Father, and to the Son, *
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

Except in Lent, Alleluia is added.

Then follows the Invitatory Psalm.



Venite Psalm 95:1-7; 96:9,13

O COME, let us | sing un • to the | Lord; *
let us heartily rejoice in the | strength of | our sal- | vation.

Let us come before his | presence • with | thanksgiving, *
and show ourselves | glad in | him with | psalms.

For the Lord is a | great | God, *
and a great | King a- | bove all | gods.

In his hand are all the | corners • of the | earth, *
and the strength of the | hills is | his | also.

The sea is his and | he | made it, *
and his | hands pre- | pared the • dry | land.

O come, let us worship and | fall | down *
and kneel be- | fore the | Lord our | Maker.

For he is the | Lord our | God, *
and we are the people of his pasture
| and the | sheep • of his | hand.

O worship the Lord in the | beauty • of | holiness; *
let the whole earth | stand in | awe of | him.

For he cometh, for he cometh to | judge the | earth, *
and with righteousness to judge the world
and the | peoples | with his | truth.

Glory be to the Father, and | to the | Son, *
and | to the | Holy | Ghost:

As it was in the beginning, is now, and | ever | shall be, *
world without | end. | A- | men.

In Easter Week, in place of an Invitatory Psalm, the following is sung or said. It may also be used daily until the Day of Pentecost.

680

J. Goss



Christ our Passover *Pascha nostrum*

I Corinthians 5:7-8; Romans 6:9-11; I Corinthians 15:20-22

Alleluia, | alle- | luia.
Alle | luia, | alle- | luia.

Christ our Passover is | sacri-ficed | for us, *
therefore | let us | keep the feast,

Not with old leaven,
neither with the leaven of | malice • and | wickedness, *
but with the unleavened | bread • of sin- | cerity and | truth.

Alleluia, | alle- | luia.*
Alle | luia, | alle- | luia.

Christ being raised from the dead | dieth • no | more; *
death hath no | more do- | minion | over him.

For in that he died, he died unto | sin | once; *
but in that he liveth, he | liveth | unto | God.

Likewise reckon ye also yourselves to be dead indeed | unto | sin, *
but alive unto God through | Jesus | Christ our | Lord.

Alleluia, | alle- | luia.*
Alle | luia, | alle- | luia.

Christ is | risen • from the | dead, *
and become the | first-fruits • of | them that | slept.

For since by | man came | death, *
by man came also the resur- | rection | of the | dead.

For as in Adam | all | die, *
even so in Christ shall | all be | made a- | live.

Alleluia, | alle- | luia.*
Alle | luia, | alle- | luia.

Glory be to the Father, and | to the | Son, *
and | to the | Holy | Ghost:

As it was in the beginning, is now, and | ever | shall be, *
world without | end. | A- | men.

Alleluia, | alle- | luia.*
Alle | luia, | alle- | luia.

Then follows

The Psalm or Psalms Appointed

At the end of the Psalms is sung or said

Glory be to the Father, and | to the | Son, *
and | to the | Holy | Ghost:

As it was in the beginning, is now, and | ever | shall be, *
world without | end. | A- | men.

The Lessons

One or two Lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from _____.

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The Word of the Lord.

Answer Thanks be to God.

Or the Reader may say

Here endeth the Lesson (Reading).

Silence may be kept after each Reading. One of the following Canticles is sung or said after each Reading.



We Praise Thee *Tè Deum laudamus*

WE praise | thee, O | God;
we acknowledge | thee to | be the | Lord.

All the earth doth | worship | thee,
the | Father | ever- | lasting.

To thee all Angels | cry a- | loud,
the Heavens and | all the | Powers • there- | in.

To thee | Cheru-bim and | Seraphim
con- | tin-ual- | ly do | cry:

Holy, | holy, | holy,
Lord | God of | Sa-ba- | oth;

Heaven and | earth are | full
of the | majesty | of thy | glory.

The glorious company of the apostles | praise | thee.
The goodly fellowship of the | prophets | praise | thee.

The noble | army • of | martyrs
praise | -- | -- | thee.

The holy Church throughout | all the | world
doth | --ac- | knowledge | thee,

The Father, of an | infinite | majesty,
thine adorable, true, and only Son,
also the | Holy | Ghost the | Comforter.

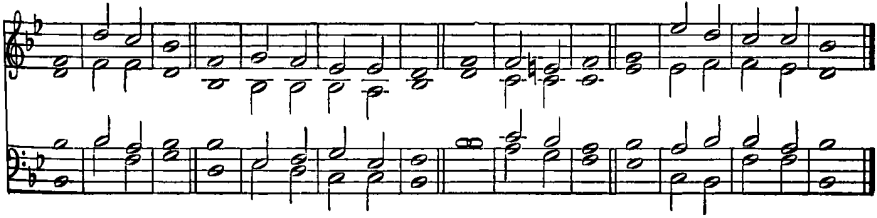
617

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W. CROFT



THOU art the King of | glory, • O | Christ.
 Thou art the ever- | lasting | Son • of the | Father.
 When thou tookest upon thee to de- | liver | man,
 thou didst humble thy- | self • to be | born • of a | virgin.
 When thou hadst overcome the | sharpness • of | death,
 thou didst open the kingdom of | heaven • to | all be- | lievers.
 Thou sittest at the right | hand of | God,
 in the | glory | of the | Father.
 We believe that thou shalt come to | be our | judge.
 We therefore pray thee, help thy servants,
 whom thou hast redeem-ed | with thy | precious | blood.
 Make them to be numbered | with thy | saints,
 in | glory | ever- | lasting.



O LORD, save thy people, and | bless thine | heritage;
 Govern them and | lift them | up for | ever.

Day by day we | magni-fy | thee;

And we worship thy Name ever, | world with- | out | end.

Vouch- | safe, O | Lord,

to keep us this | day with- | out | sin;

O Lord, have | mercy • up- | on us,

have | mer- | cy up- | on us.

O Lord, let thy mercy | be up- | on us;

As our | trust | is in | thee.

O Lord, in | thee • have I | trusted;

Let me | never | be con- | founded.

625

J. SOAPER



A Song of Praise *Benedictus es, Domine*

Song of the Three Young Men, 29-34

BLESSED art thou, O Lord | God of • our | fathers; *
praised and exalted a- | bove | all for | ever.

Blessed art thou for the | Name of • thy | Majesty; *
praised and exalted a- | bove | all for | ever.

Blessed art thou in the | temple • of thy | holiness; *
praised and exalted a- | bove | all for | ever.

Blessed art thou that beholdest the depths,
and dwellest be- | tween the | Cherubim; *
praised and exalted a- | bove | all for | ever.

Blessed art thou on the glorious | throne of • thy | kingdom; *
praised and exalted a- | bove | all for | ever.

Blessed art thou in the | firma- ment of | heaven; *
praised and exalted a- | bove | all for | ever.

†Blessed art thou, O Father, Son, and | Holy | Spirit; *
praised and exalted a- | bove | all for | ever.

634

J. TURLE



The Song of Zechariah *Benedictus Dominus Deus*

Luke 1:68-79

BLESSED be the Lord | God of | Israel, *
 for he hath visited | and re- | deemed • his | people;
 And hath raised up a mighty sal- | vation | for us *
 in the | house • of his | servant | David,
 As he spake by the mouth of his | holy | prophets, *
 which have | been • since the | world began:
 That we should be | saved • from our | enemies, *
 and from the | hand of | all that | hate us;
 To perform the mercy | promised • to our | forefathers, *
 and to re- | member • his | holy | covenant;
 To perform the oath which he sware to our | fore-father | Abraham, *
 That | he would | give | us,
 That we being delivered out of the | hand • of our | enemies *
 might | serve • him with- | out | fear,
 In holiness and | righteous-ness be- | fore him, *
 all the | days of | our | life.
 And thou, child, shalt be called the | prophet • of the | Highest, *
 for thou shalt go before the face of the | Lord • to pre- |
 pare his | ways;

To give knowledge of salvation | unto • his | people *
for the re- | mission | of their | sins,
Through the tender mercy | of our | God, *
whereby the dayspring from on | high hath | visit-ed | us;
To give light to them that sit in darkness
and in the | shadow • of | death, *
and to guide our | feet in • to the | way of | peace.
Glory be to the Father, and | to the | Son, *
and | to the | Holy | Ghost:
As it was in the beginning, is now, and | ever | shall be, *
world without | end. | A- | men.

The Apostles' Creed

Officiant and People together, all standing

I BELIEVE in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

(Hymnal 601)

The people stand or kneel

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.

∿ O Lord, show thy mercy upon us;
✠ And grant us thy salvation.
∿ Endue thy ministers with righteousness;
✠ And make thy chosen people joyful.
∿ Give peace, O Lord, in all the world;
✠ For only in thee can we live in safety.
∿ Lord, keep this nation under thy care;
✠ And guide us in the way of justice and truth.
∿ Let thy way be known upon earth;
✠ Thy saving health among all nations.
∿ Let not the needy, O Lord, be forgotten;
✠ Nor the hope of the poor be taken away.
∿ Create in us clean hearts, O God;
✠ And sustain us with thy Holy Spirit.

Then shall be said the Collect for the Day and any other prayers.

Here may be sung a Hymn or Anthem during which an Offering may be received.

A Sermon may be preached or a Homily read.

Authorized Intercessions and Thanksgivings may follow.

Before the close of the Office one or both of the following may be used.

The General Thanksgiving

Officiant and People

ALMIGHTY God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men. We bless
thee for our creation, preservation,

and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

A Prayer of St. John Chrysostom

ALMIGHTY God, who hast given us grace at this time with
one accord to make our common supplication unto thee,
and hast promised through thy well-beloved Son that when two
or three are gathered together in his Name thou wilt be in the
midst of them: Fulfill now, O Lord, the desires and petitions of
thy servants, as may be best for them; granting us in this world
knowledge of thy truth, and in the world to come life everlasting.
Amen.

Then may be said

Let us bless the Lord.

Thanks be to God.

From Easter Day through the Day of Pentecost Alleluia, alleluia may be added to the preceding versicle and response.

The Officiant may then conclude with one of the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

2 Corinthians 13:14

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen. Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

May the souls of all the faithful departed through the mercy of God rest in peace. *Amen.*

A Hymn may be sung.