

The Holy Eucharist

(Rite One)

Commonly called the Mass

The Word of God

A hymn, psalm, or introit anthem may be sung as the celebrant and ministers enter the sanctuary.

The people standing, the Celebrant may say:

People ✠ Blessed be God: Father, Son, and Holy Spirit.
**And blessed be his kingdom, now and for
ever. Amen.**

*In place of the above, from Easter Day through the Day of
Pentecost:*

Celebrant ✠ Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

In Lent and on other penitential occasions:

Celebrant ✠ Bless the Lord who forgiveth all our sins;
People **His mercy endureth for ever.**

The Celebrant says:

People The Lord be with you.
Celebrant **And with thy spirit.**
Let us pray.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **R̄. Amen.**

Then the Ten Commandments may be said, or the following Summary of the Law, the Celebrant facing the people:

The Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said:

Lord, have mercy upon us.		Kyrie eleison
Christ, have mercy upon us.	<i>or</i>	Christe eleison
Lord, have mercy upon us.		Kyrie eleison

or this:

✠ Holy God,
Holy and mighty,
Holy immortal One,
Have mercy upon us.

Note that the Kyrie may be threefold, sixfold, or ninefold, and the Trisagion may be repeated three times.

When appointed, the following hymn or some other song of praise, such as the Te Deum, is sung or said, in addition to, or in place of, the preceding, all standing.

Gloria in excelsis

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
✠ art most high in the glory of God the Father. Amen.**

The Collect of the Day

The Celebrant says:

People The Lord be with you.
Celebrant **And with thy spirit.**
 Let us pray.

The Celebrant says the Collect.

People **Amen.**

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying:

A Reading (Lesson) from _____ .

A citation giving chapter and verse may be added.

After each Reading, the Reader may say:

People The Word of the Lord.
 Thanks be to God.

or the Reader may say: Here endeth the Reading (Epistle).

Silence may follow.

A Psalm, hymn, or Gradual anthem, Tract or Sequence may follow each Reading. Except in penitential seasons, Alleluia may be sung before the Gospel.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying:

People The Lord be with you.
And with thy spirit.

The ☩ Holy Gospel of our Lord Jesus Christ
according to _____.

People **Glory be to thee, O Lord.**

After the Gospel, the Reader says:

People The Gospel of the Lord.
Praise be to thee, O Christ.

The Homily

On Sundays and other Major Feasts the Nicene Creed is sung or said.

The Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
(during the following words, all bow or genuflect)
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man; *(arise)*
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the
Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,**

**to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of
Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

The Prayers of the People

*Intercession is offered according to the following form, or
in accordance with one of the other forms of the Prayers of
the People given on the pages following the Liturgy of the
Eucharist.*

The Deacon or other person appointed says:

Let us pray for the whole state of Christ's Church and the
world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to N. our Pope, to N. our Bishop, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to be merciful and grant them fulness of joy in thy love and service; and to grant us grace so to follow the good examples of our Blessed Lady, [blessed _____,] and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Penitential Rite

The Deacon or Celebrant says the following:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

or this:

Let us humbly confess our sins unto Almighty God.

All kneel. Silence may be kept.

Minister and People:

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously
have committed,
by thought, word, and deed, against thy divine Majesty,**

**provoking most justly thy wrath and indignation
against us.**

**We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.**

**Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

*Then shall the Priest (the Bishop if he be present) stand up,
and turning to the People say:*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **℟. Amen.**

or this:

May the Almighty and merciful Lord grant us ✠ absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **R̄. Amen.**

A Minister may then say one or more of the following sentences, first saying:

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

1 John 2:1-2

The Peace

All stand. The Celebrant says to the people:

The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

Preparation of the Altar and the Gifts

The Celebrant may begin the Offertory with a sentence of Scripture, or with this bidding.

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The Celebrant says

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

During the offertory a hymn, Psalm, or anthem may be sung. Meanwhile the ministers prepare the altar.

The Priest concludes by saying:

Pray brethren that this my sacrifice and yours may be acceptable to God the Father Almighty.

The people respond:

May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

Prayer over the Gifts

The priest sings or says the prayer over the gifts, at the end of which the people respond:

℟. Amen.

Eucharistic Prayer

The priest begins the eucharistic prayer.

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Following a Proper Preface, the Celebrant continues:

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Celebrant and People:

**Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

*The Priest may use any of the Eucharistic Prayers in the
Roman Sacramentary or this:*

Old English Canon

The people kneel.

Te igitur.

Most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, And we ask, that thou accept and bless ✠ these gifts, these presents, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace to guard, unite, and govern it throughout the whole world; together with thy servant N. our Pope and N. our Bishop and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the living

Meménto, Domine.

Remember, O Lord, thy servants and handmaids N. and N. and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise, for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their salvation and safety; and who offer their prayers unto thee, the eternal God, the living and the true.

Communicántes.

United in one communion, we venerate the memory, first, of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, [James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian] and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection.

Hanc igitur.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect.

Quam oblationem.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, Jesus Christ.

Qui, pridie.

Who the day before he suffered took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:

Take this, all of you, and eat it: this is my body which will be given up for you.

Símili modo.

Likewise, after supper taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

Take this, all of you, and drink from it: this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Eucharistic acclamation

Let us proclaim the mystery of faith:

The people with the celebrant respond with the following acclamation:

**Christ has died,
Christ is risen,
Christ will come again.**

Unde et memores.

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our Patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

Súpplíces te rogámus.

We humbly beseech thee, almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Meménto étiam.

Remember also, O Lord, thy servants and handmaids N. and N., who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

Nobis quoque peccatóribus.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, [Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Ceclia, Anastasia] and with all thy Saints, within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

Per Christum Dóminum nostrum.

Through Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us;

Per ipsum.

By whom and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **℞. Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**[For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.]**

The Priest may continue:

Deliver us, we beseech thee, O Lord, from all evils, past, present, and to come : and give peace graciously in our days, that we being holpen by the succor of thy mercy, may both always be free from sin and safe from all disquietude as we wait in joyful hope for the coming of our Savior Jesus Christ.

The people conclude the prayer with the acclamation:

For thine is the kingdom and the power and the glory for ever and ever.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said:

℣. [Alleluia.] Christ our Passover is sacrificed for us;

℟. **Therefore let us keep the feast. [Alleluia.]**

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

The Priest may say the following prayer:

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you, my peace I give unto you : regard not our sins but the faith of thy Church; and grant to it that peace and unity which is according to thy will. Who livest and reignest God, world without end. **R̄. Amen.**

*If the Peace has not already been given, it may be given here.
The following anthem is sung or said:*

Agnus Dei

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation:

The Gifts of God for the People of God. *and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

or the following:

✠ Behold the Lamb of God; behold him that taketh away the sins of the world.

Celebrant and People:

Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

A communion antiphon, verses from the Psalms, or an appropriate hymn or anthem may be sung during the ministration of communion.

Worshippers should observe the rules of the Catholic Church concerning who may receive the Blessed Sacrament. Non-communicants are invited to come to the altar rail to receive a blessing. Please signify this intention by crossing your arms across your breast and bowing your head.

After Communion, the Celebrant says:

People The Lord be with you.
And with thy spirit.

Let us pray.

The People join in saying this prayer:

Thanksgiving

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Priest may add a Prayer before the Blessing.

Celebrant The Lord be with you.
People **And with thy spirit.**

*The Bishop when present, or the Priest, gives the blessing
The Deacon, or the Celebrant, may dismiss the people with
one of the following:*

Let us go forth in the name of Christ.

Go in peace to love and serve the Lord.

Let us go forth into the world, rejoicing
in the power of the Spirit.

Let us bless the Lord.

The people respond:

Thanks be to God.

*From the Easter Vigil through the Day of Pentecost
“Alleluia, alleluia” may be added to any of the dismissals.*

The People respond:

Thanks be to God. Alleluia, Alleluia.

*There may be a hymn sung as the Celebrant and Ministers
leave the sanctuary.*

The Prayers of the People

Prayer is offered with intercession for

The Universal Church, its members, and its mission
The Nation and all in authority
The welfare of the world
The concerns of the local community
Those who suffer and those in any trouble
The departed (with commemoration of a saint when appropriate)

Any of the forms which follow may be used.

Adaptations or insertions suitable to the occasion may be made.

Any of the forms may be conformed to the language of the Rite being used.

**indicates petitions which may be omitted.*

The Celebrant may introduce the Prayers with a sentence of invitation related to the occasion, or the season, or the Proper of the Day.

Form I

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying, “**℟:** Lord, have mercy.”

*For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

℟: Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

℟: Lord, have mercy.

For N. our Pope, N. our Bishop, and for all the clergy and people, let us pray to the Lord.

℟: Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

℟: Lord, have mercy.

For this city (town, village, _____), for every city and community, and for those who live in them, let us pray to the Lord.

℟: Lord, have mercy.

*For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

R☩ Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

R☩ Lord, have mercy.

*For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

R☩ Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

R☩ Lord, have mercy.

*For _____, let us pray to the Lord.

R☩ Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

R☩ Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

R☩ Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

R. Lord, have mercy.

*For the absolution and remission of our sins and offenses, let us pray to the Lord.

R. Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

R. Lord, have mercy.

*Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

R. Lord, have mercy.

In the communion of Blessed Mary ever-virgin, [of Saint _____], and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

R. To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our N. our Pope, for N. our Bishop (and his assistant bishops); for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____].
Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for _____ .
I ask your thanksgiving for _____ .

Silence

Praise God for those in every generation in whom Christ has been honored especially The Blessed Virgin Mary, Mother of God [and _____ whom we remember today].
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Form III

The Leader and People pray responsively

- ℣. Father, we pray for thy holy Catholic Church;
℟. **That we all may be one.**
- ℣. Grant that every member of the Church may truly and humbly serve thee;
℟. **That thy Name may be glorified by all people.**
- ℣. We pray for N. our Pope, N. our bishop, and all bishops, priests, and deacons;
℟. **That they may be faithful ministers of thy Word and Sacraments.**
- ℣. We pray for all who govern and hold authority in the nations of the world;
℟. **That there may be justice and peace on the earth.**
- ℣. Give us grace to do thy will in all that we undertake;
℟. **That our works may find favor in thy sight.**
- ℣. Have compassion on those who suffer from any grief or trouble;
℟. **That they may be delivered from their distress.**

℣. Give to the departed eternal rest;
℟. **Let light perpetual shine upon them.**

℣. We praise thee for thy saints who have entered into joy;
℟. **May we also come to share in thy heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Form IV

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

Silence

℣. Lord, in thy mercy
℟. **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

℣. Lord, in thy mercy
℟. **Hear our prayer.**

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thine honor and glory.

Silence

℣. Lord, in thy mercy
℟. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he doth love us.

Silence

℣. Lord, in thy mercy
℟. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of thy salvation.

Silence

℣. Lord, in thy mercy
℟. **Hear our prayer.**

We commend to thy mercy all who have died, that thy will for them may be fulfilled; and we pray that we may share with all thy saints in thine eternal kingdom.

Silence

℣. Lord, in thy mercy
℟. **Hear our prayer.**

The Celebrant adds a concluding Collect.

Form V

Deacon or other leader

In peace, let us pray to the Lord, saying, “Lord, have mercy” (or “Kyrie eleison”).

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.

Here and after every petition the People respond

Kyrie eleison. or Lord, have mercy.

For N. our Pope, for N. (N.) our own bishop(s), for all bishops and other ministers, and for all the holy people of God, we pray to thee, O Lord.

For all who fear God and believe in thee, Lord Christ, that our divisions may cease, and that all may be one as thou and the Father are one, we pray to thee, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to thee, O Lord.

*For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to thee, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

For those in positions of public trust [especially _____], that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.

*For all who live and work in this community [especially _____], we pray to thee, O Lord.

*For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to thee, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth thy glory in all that we do, we pray to thee, O Lord.

*For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to thee, O Lord.

*For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to thee, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.

*For _____ , we pray to thee, O Lord.

For all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, (blessed N.) and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

℟. To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect, or the following Doxology

For thine is the majesty, O Father, Son, and Holy Spirit; thine is the kingdom and the power and the glory, now and for ever. **R.** *Amen.*

Form VI

The Leader and People pray responsively

In peace, we pray to thee, Lord God.

Silence

- V.** For all people in their daily life and work;
- R.** **For our families, friends, and neighbors, and for those who are alone.**

- V.** For this community, the nation, and the world;
- R.** **For all who work for justice, freedom, and peace.**

- V.** For the just and proper use of thy creation;
- R.** **For the victims of hunger, fear, injustice, and oppression.**

- V.** For all who are in danger, sorrow, or any kind of trouble;

R: For those who minister to the sick, the friendless,
and the needy.

V: For the peace and unity of the Church of God;

R: For all who proclaim the Gospel, and all who seek
the Truth.

V: For N. our Pope, and N. (N.) our Bishop(s); and for
all bishops and other ministers;

R: For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

V: Hear us, Lord;

R: For thy mercy is great.

We thank thee, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

∿ We will exalt thee, O God our King;
℟. **And praise thy Name for ever and ever.**

We pray for all who have died, that they may have a place
in thine eternal kingdom.

Silence

The People may add their own petitions

∿ Lord, let thy loving-kindness be upon them;
℟. **Who put their trust in thee.**

*We pray to thee also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in thy compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by thy Spirit
that we may live and serve thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with a suitable Collect.

The Collect at the Prayers

For the concluding Collect, the Celebrant selects

(a) a Collect appropriate to the Season or occasion being celebrated;

(b) a Collect expressive of some special need in the life of the local congregation;

(c) a Collect for the mission of the Church;

(d) a general Collect such as the following:

1

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **R̄ Amen.**

2

Heavenly Father, thou hast promised to hear what we ask in the Name of thy Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as thou knowest and lovest us in thy Son Jesus Christ our Lord. **R̄ Amen.**

3

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord.

R̄. Amen.

4

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with thy will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of thy Son Jesus Christ our Lord.

R̄. Amen.

5

O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Spirit, now and for ever. **R̄Amen.**

6

Lord Jesus Christ, who saidst to thine apostles, "Peace I leave with you; my peace I give unto you." Regard not our sins, but the faith of thy Church, and grant unto us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, thou livest and reignest, now and for ever. **R̄Amen.**

7

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *℟ Amen.*

8

Almighty God, who by thy Holy Spirit hast made us one with thy saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to thy power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who liveth and reigneth for ever and ever. *℟ Amen.*